The Church News

DIOCESE OF PENNSYLVANIA

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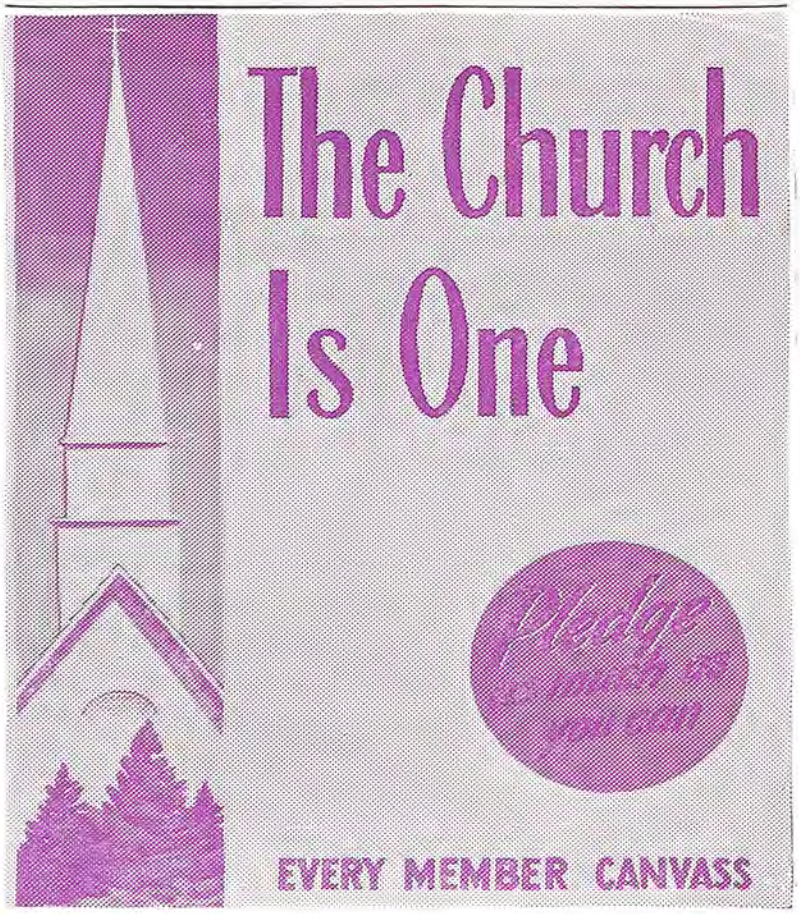
The Rt. Rev. J. Gillespie Armstrong, D.D., Suffragan Bishop



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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XXXIX NOVEMBER, 1949 No. 2

The Consecration of Bishop Armstrong

The Rev. Joseph Gillespie Armstrong, 3d, D.D., was consecrated as Suffragan Bishop for the Diocese of Pennsylvania at the Memorial Church of the Advocate, 18th & Diamond Streets, at 10 a.m. on Friday, October 28th 1949.

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Church, was the Consecrator; while the Co-Consecrators were Bishop Hart and Bishop Remington. The presenters were Bishop Powell, of Maryland, and Bishop Banyard, of New Jersey. Attending presbyters were the Rev. S. Tagart Steele and the Rev. John Mansfield Young. Bishop Hart preached the sermon. Bishop Donegan, of New York, read the Gospel. Bishop Gardner, of New Jersey, read the Epistle. Bishop Heistand, of Harrisburg, read the Litany.

Music was furnished by the combined choirs of the Church of the Advocate and St. Mary's Church, Ardmore, under the direction of Mr. Robert L. Goodale, organist of St. Mary's Church, and Mr. Charles N. Kuhnle, organist of the Church of the Advocate. There were three processional hymns: "Holy, Holy, Holy! Lord God Almighty!" "Rejoice ye pure in heart!" "O God, our help in ages past." "Rise up, O men of God" and "Lead on, O King Eternal" were used as recessionals. Other hymns used during the service included: "Lord speak to me," "O Master, let me walk with thee," "Come, Holy Ghost, our souls inspire," "And now, O Father, mindful of the love."

The order of the procession was as follows: Crucifer, Flag Bearers, Choirs, Postulants and Candidates for Holy Orders, Students of the Philadelphia Divinity School, Marshals, Ministers of other Communions, Clergy of the Eastern-Orthodox Church, Clergy of other Dioceses, Clergy of the Diocese of Pennsylvania, Faculty of the Philadelphia Divinity School, Deans of Seminaries, The Cathedral Chapter, Officers of the Diocese of Pennsylvania, The Standing Committee, Bishops of Eastern Orthodox Church, Bishops of the Protestant Episcopal Church, The Suffragan Bishop-elect, The Presenting Bishops, The Co-Consecrators, The Presiding Bishop.

The Master of Ceremonies was the Rev. Charles H. Long, assisted by the Rev. Thomas A. Meryweather. Marshals included the Rev. Albert F. Fischer, the Rev. Gary Price, Mr. Edward S. Morris, Mr. Henry Lear, Mr. Ronald J. McCarthy.

The Church of the Advocate, which has a seating capacity of 1,400, was filled to capacity. The entire service was televised by Station WFIL TV, so that persons with receiving sets in their homes were able to follow the proceedings. Arrangements were made by many parishes and missions for the viewing of the television by the installation of receiving sets in their buildings.

The Sermon

As the service of consecration occurred on the Feast of St. Simon and St. Jude, Bishop Hart, the preacher, referred to this holy day, as well as to the work of a Bishop. There was this personal address to Bishop Armstrong included in the sermon:

Joseph Gillespie, I am glad that we are to continue to be co-workers in this diocese. You have not drifted into your present position. You were elected by your brethren of this diocese.

Episcopal elections are sometimes unhappy affairs. The trite clerical joke is that at such times the Holy Spirit has very little chance. I never heard such a remark after your election. Instead a number of clergy and laymen, some who voted for you and some who did not, told me that the Convention was a high point for them in their church experience.

You will miss your parish and the congregation who are devoted to you. But you will be among your friends and have the opportunity of leading us all forward on a constructive and daring missionary advance.

I thank my God for your fellowship in the gospel. I rejoice that together we are to work for the extension of our Lord's Kingdom.

Bishop Armstrong—The Man

Joseph Gillespie Armstrong, 3d, was born on October 15, 1901, in Warren, Pa.,—one of four children, of Scotch-English stock. His family moved to Virginia, and he was raised in that state and went to school in Richmond. Later the Armstrongs moved to Boston, where our Suffragan Bishop attended the Boston English High School. When sixteen years of age, he enlisted in the U. S. Army and served as an ambulance driver in Italy and France, taking part in the action at the St. Mihiel salient and in the Meuse-Argonne. Leaving the Army, he went back to school and later served in the Marine Corps for three years to 1924. His next move was to Johns Hopkins University in Baltimore, Md., where he became a candidate for the ministry, and attended the General Theological Seminary in New York, graduating in 1931 and procuring the degree of S.T.B. the following year. He was ordained Deacon and Priest by Bishop Helfenstein of Maryland, and became Rector of Severn Parish, Anne Arundel County, Md. In 1935 he was called to be Rector of Christ Church, Georgetown, and in 1940 he accepted the post as Rector of St. Mary's Church, Ardmore, Pa. The honorary degree of Doc-

tor of Divinity was conferred upon him by the Philadelphia Divinity School October 18, 1949.

After this country entered the Second World War, Bishop Armstrong was called to active duty in the Navy, going to the Great Lakes Training Station, and then to the USS Nevada, and saw service in the Pacific area, including the Aleutian Campaign. In 1944 he saw further service in Atlantic Convoy duty, from which he went to the U. S. Naval Base at Guantanamo Bay and then to the U. S. Naval Base at Port Heuneme, Calif. There he was Base Chaplain and was given the rank of Captain. He was returned to inactive duty in 1945 and resumed his work at St. Mary's Church, Ardmore.

In 1931 he married Miss Clara Vickers Elliott, a graduate of Bryn Mawr College and a daughter of Judge Thomas Ireland Elliott of the Supreme Bench of Baltimore City.

In the Diocese of Pennsylvania, he has served on the Executive Council and the Committee on Administrative Needs, and was Chairman of the Presiding Bishop's Fund for this diocese for three years. He is also a trustee of the General Theological Seminary.

His hobbies include golf, in which sport he is always a dangerous and determined antagonist, and he has recently taken up oil painting, at which he is quite expert. This brief sketch of the life of our new Suffragan Bishop is inadequate because it does no more than hint at the splendid spirit of sincerity and self-sacrifice that has shown itself not only in his outstanding war record but in the magnificent development of the work of the Church that has marked his labors wherever he has been. This record does show his marked abilities as a leader of men and as an administrator, and it should remind the people of this diocese that he is coming to his new high office with a wealth of experience and ability behind him. Add to this a charming and winning personality, with deep understanding and sympathy for the problems of others, and it will be readily seen why his work as Bishop of the Church of God should be as outstanding as his career as a priest, both in the military service and in more usual parish life.

Church of the Advocate

The Memorial Church of the Advocate has been the scene of the consecrations of the Bishops of Pennsylvania since its completion in 1897, and is considered by authorities as the outstanding example of French-Gothic architecture in the city of Philadelphia.

Situated on the high ground at 18th and Diamond Streets in populous north Philadelphia the slender fleche tower rises 165 feet above the floor of the nave; the length of the church is 165 feet and the width at the transepts is 105 feet. In addition to the church, seating 1400, there is a chapel which accommodates 250 and a large three story parish house. The property also includes two dwellings adjacent used as rectory and custodian's house.

While the exterior of the church is imposing, the interior is most impressive due to the stained glass of English manufacture and the portrait statues in stone. The flags of the city, state, nation and diocese hang in the chancel while the flags of the nations through which the Church came to this continent are to be found near the pillars of the nave. The rose window in the west wall of the church illustrates the verse "I am the vine, ye are the branches" and depicts the outstanding figures in the Church's history since apostolic days.

The rector of the church the Rev. Thomas A. Meryweather has prepared a small descriptive pamphlet concerning the church which may be had upon request.

This property and the endowments for its maintenance are, in accordance with the original deed of trust, in the care of a self perpetuating board of trustees of which the Bishop of the Diocese is always president. The vestry is of course elected by the congregation. All seats are free.

The purchase of the property and the erection of the buildings were made possible through the gifts of Mrs. Rachel A. South, widow of George W. South and their daughter Mrs. Harriet Louisa More. The parish was organized and the parish house was built in 1886, the chapel in 1887. The church was seven years in building and was consecrated by Bishop Whitaker on October 11, 1897. The architect was Charles M. Burns.

During the month of October the church has been the scene of three Diocesan services and the annual service of junior choirs will be held there in the spring of 1950.

The Church of the Advocate, where the Service of Consecration was held.

Bishop Hart's Message

This is a short message written during the sessions of General Convention. The attendance at this Convention seems to me to be even greater than it was in Philadelphia in 1946.

The chief emphasis of the Convention is on our Missionary Program. It has been inspiring to hear the various missionary bishops tell of the growth in their respective districts. Many of these bishops have emphasized the fact that if they could have more adequate men and means *now*, it would not only save the Church in the long run a great deal of money but, what is more important, it would enable the Church to do what it should be doing.

This same truth applies to our diocesan work. Many dioceses and missionary districts are finding that it is better to give a mission adequate support for a limited time rather than the lowest amount possible indefinitely. We should constantly review our diocesan work in the light of this principle.

I need not say much to the women of the diocese because, before you read this, you will probably have attended a Workshop arranged by the Woman's Auxiliary. One of the speakers here said many of our ablest women gave their primary attention to community projects because Church work seemed to be petty. If you feel this way, get one of our delegates to the Auxiliary Triennial Meeting to tell you about the greatness of the Church's objectives.

Men's organizations will profit immensely by a report from one of our deputies to this Convention. Ask one of them to visit your parish.

I was the chairman of the committee to write the Pastoral Letter. I would appreciate it if the clergy would announce to their congregations on what Sunday they intend to read it.

I am looking forward to a busy and happy winter.

Faithfully your Bishop,

Oliver J. Hart

Bishop and Mrs. Hart at Honolulu Airport

BISHOP HART'S TRIP

On my visit to the Hawaiian Islands, I had a conference with both our Army and Navy Chaplains. I also talked to the Commanding Officers. I was delighted to find that our Chaplains were doing such good work and were highly thought of by their Commanding Officers.

I also took advantage of this trip to visit the Rev. Robert Sheeran at Paauilo, which is located on the Island of Hawaii, commonly called "the big Island." I enjoyed my visit with Jane and Bob very much.

I preached at St. Andrew's Cathedral, Honolulu on September eleventh and at an Island-wide Service in All Saints, Kapaa on September eighteenth. Kapaa is on the beautiful Island of Kauai. The Rev. Henry A. Willey, who has just retired as Archdeacon after twenty-five years of service, is an old friend. We had neighboring parishes in the Diocese of Atlanta. Our work on Kauai is a tribute to Mr. Willey's faithful ministry.

OLIVER J. HART

RED FEATHER GIFTS MAY BE DESIGNATED

The following statement and request, of very real importance to the institutions and organizations of our Church named below, is made with the approval of their respective executive officers. The institutions or organizations are:

Galilee Mission
Episcopal Hospital
Girls' Service Bureau—Church Mission of Help
Philadelphia Protestant Episcopal City Mission—All Saints' Hosp., Family Service Department
St. Agnes House
St. John's Settlement House
St. Martha's House and Church Dispensary of Southwark
Seamen's Church Institute of Philadelphia

These organizations and institutions receive very considerable financial support from the Community Chest of Philadelphia and Vicinity. The total amount so received for the year June 1, 1948 to May 31, 1949 was just over $250,000.

(One of our Church institutions which receives an appropriation from the Community Chest felt that it was contrary to their general policy to join in this statement and request.)

The contributions of the members of our Church in this Diocese to the Community Chest undoubtedly far exceed the amount received by our institutions and organizations from the Chest but it is obvious that Chest support is vitally important to the various institutions and organizations named.

Contributors to the Community Chest have the privilege of writing on the back of their pledge cards the names of any institutions or organizations which are member agencies of the Chest and in which they have a special interest. Such indication of special interest is definitely helpful to the agencies immediately concerned. We, therefore, strongly urge members of our Church, first, to make the most generous contributions possible to the Community Chest in the campaign now under way and, secondly, to indicate on their pledge cards their special interest in the organizations and institutions of our Church named above—member agencies of the Community Chest—offering valuable services in the name of the Church to the community.

Highlights of the General Convention

By the

RT. REV. WILLIAM P. REMINGTON,

Suffragan Bishop

The City of St. Francis is a city set on a hill within the shadow of a great cross which marks the place where Master Fletcher said prayers out of the Book of Common Prayer for the first time on this continent. From this hill, one can see the Golden Gate opening wide to opportunities for missionary service on another vast continent where the cross must be raised.

My impressions of the 56th General Convention in San Francisco can be summed up briefly in this short allegory.

1. A new call to lay evangelism has come like the one which St. Francis of Assisi heard when he and his lay brothers started to preach the redeeming power of lowly service. The world situation demands not only larger gifts of money, but of time and service on the part of laymen.

2. The second outstanding feature was our emphasis on the 400th anniversary of the Book of Common Prayer. At great services we paid tribute to this book of 1549 and urged upon the Church a loyalty to its normal use in our services.

3. The next and most tremendous sign in the Convention was the adoption of a budget for 1950 and the succeeding years which is two million dollars larger than for the current year. To raise this sum will be a spiritual and educational adventure on the part of the whole church. Every item in the budget was scrutinized with the utmost care. The very important Department of Religious Education has the largest increase and the plans of the Director, Dr. Heuss, met with general approval. Other considerable amounts were put in for the appointment of new missionaries and the raising of their salaries to a minimum of at least $2,400. Five hundred thousand is asked for world relief.

Bishop Neill, the Archbishop of Canterbury's representative on the World Council of Churches, had this to say about the salvation of the Church: "To be saved means to be delivered from our shut-inness to the worldwide claims of Christ."

The women of the Church gave evidence of their interest in such a deliverance by putting on the altar as a thank offering the tremendous sum of over two million dollars. Surely we in Pennsylvania cannot fail to support the well considered needs of our church. We always have and we always will. God has set before us an open door and no man can shut it.

Miscellaneous News from the General Convention

The Diocese of Pennsylvania had between 25 and 30 of its members in attendance at the General Convention in San Francisco Sept. 26—Oct. 7, including official representatives and voluntary visitors.

Bishop Remington was honored at the Opening Service of General Convention when he walked alone at the end of the procession. In order of consecration, Bishop Remington is the senior *active* Bishop in the Church. He was consecrated January 10, 1918.

The youngest deputy to the Convention, and the representative of the oldest country in which the church is at work was the Rev. Charles H. Long, Jr., son of the Executive Secretary of the Diocese of Pennsylvania. He was the only person in attendance who came directly from China. In order to be there he overcame many hindrances, and finally arrived late by plane.

At a dinner in the interest of Christian Education, Mrs. Alfred M. Chapman, of St. Andrew's Parish, Yardley, and parliamentarian of the Woman's Auxiliary of the Diocese of Pennsylvania, spoke on "The Preparation of Adults for Christian Home Life." Mrs. Chapman is now a member of the National Council.

The Opening Service

A call to recapture the spiritual power of first century Christianity was sounded by the Rt. Rev. Henry Knox Sherrill, D.D., Presiding Bishop, to 8000 Episcopalians assembled in San Francisco's Civic Auditorium for the opening service of their 56th General Convention.

Bishop Sherrill's appeal for a return to the heroic age of the Apostles was made to a vast congregation representing all the Dioceses and Missionary Districts, foreign and domestic, under the jurisdiction of the American Church.

It followed one of the most colorful ecclesiastical processions in the Church's history as Bishops, Priests and Lay Deputies to the convention with dignitaries from other churches marched four and a half blocks from the Masonic Temple to the Civic Auditorium.

A Navy band headed the procession as it moved down Van Ness Avenue and turned into Grove Street toward the Auditorium. The processional moved in sections according to ecclesiastical rank, each section led by a crucifer in white server's alb bearing a processional cross.

As the procession entered the Auditorium the organ swelled with the strains of "Ye Watchers and Ye Holy Ones," and the lay congregation packed away to the topmost balcony joined in the hymn. So long was the procession that a second hymn was sung: "Glorious Things of Thee are Spoken."

The Auditorium stage had been made over into a chancel and sanctuary having an altar with cloth of gold frontal and six office lights burning upon it.

Pensions and Retirement of Clergy

In order to increase the minimum pensions of the clergy on retirement to $1,500 and of widows to $750, there will be an increase in the pension premiums from 10 per cent to 15 per cent of the amount of salaries, beginning January 1, 1950. By action of the Convention there will be placed

in effect a rule requiring the automatic retirement of all clergymen upon reaching the age of 72. This will become effective January 1, 1957.

Women as Deputies

Admission of women deputies on a limited basis was voted down after a two-hour debate at the General Convention. Voting by orders the House of Deputies refused to amend the Church's 160-year-old constitution so as to make "lay persons" rather than laymen eligible to represent their dioceses and missionary districts. A clause, limiting the number of women to not more than one from each diocese and missionary district likewise lost.

The principal arguments against the change were that admission of women would cause men to lose interest, and that it would be out of step with the Church as a whole, since two thirds of the dioceses and missionary districts exclude women from their local conventions and convocations and from service on vestries.

Speakers for the amendment greatly outnumbered those against it. But the votes were with the opposition.

After turning the women down, the house adopted a resolution for further study of the matter. A commission of three Bishops, three priests, three laymen and three members of the Woman's Auxiliary was authorized to study and report to the next General Convention. This resolution passed 292 to 229.

Little Change in Marriage Canon

Several minor changes in the marriage canon, most of them in the direction of greater severity, were adopted as follows:

1. An amendment requiring a communicant holding a marriage dispensation from one Bishop and desiring to be remarried in the jurisdiction of another Bishop to present the findings of the dispensing bishop in the diocese where he wants to be married.

2. An amendment making mandatory the signing of a "Declaration of Intention" from both parties before marriage. Such written declaration is now optional.

3. An amendment to Canon 16 which not only forbids the clergy to remarry persons without an ecclesiastical judgment in their favor, but forbids the communicants to marry.

Administration of Holy Communion

The administration of the Holy Communion by intinction (the practice of receiving the Holy Communion in both kinds together by means of dipping the bread in the chalice) was given limited approval. The practice is permitted only when authorized by the bishop, who is required to specify the manner in which it is to be done.

The laymen in General Convention led the opposition to the proposal, which was defeated, to have a layman assist in administering the elements as a means of expediting the service of Holy Communion on days when a large number of people receive.

Publicity—Photographs and Television

The press found staunch defenders when a resolution disapproving the taking of pictures in churches during worship was voted down. Deputies debating the resolution declared that photography serves evangelism when properly used in church and said that "anything that interferes with an effective press is bad public relations." One deputy observed that televised church services are "just around the corner" and said "these newer methods of evangelism have been blessed of God."

International Relations

Strengthening of the United Nations and the development through it "or otherwise" of a world government to secure the peace should be a "fundamental objective of the foreign policy of the United States."

This declaration was made by the House of Deputies in adopting a resolution from the convention's joint committee on national and international problems.

With obvious reference to the atom bomb, the resolution declared "the most powerful governments in the world including our own assert their present ability not only to bring untold pain and destruction upon the people of the earth, but to annihilate cities and all the works of man and reduce what survivors there may be to an existence on the level of brutes."

Internationalization of Jerusalem

The Rev. Walter C. Klein, formerly of the Diocese of Pennsylvania, now canon of St. George's Cathedral, Jerusalem, spoke to the Convention on conditions in Jerusalem. The convention recommended to the United Nations that they apply their moral power to the permanent relief of the destitute in Palestine, and also to fixation of boundaries, under international guarantee, for the eventual improvement of the country of Palestine.

A National Holding Foundation

"Episcopal Church Foundation" to receive and administer large gifts and bequests for the Church received the joint approval of the two houses. The new organization, a brain child of Presiding Bishop Henry Knox Sherrill, is an effort to glamorize the church as a beneficiary of large testators, and lift it to a parity with medicine, education and research in its appeal.

"Medicine and education have caught the imagination of the American people," said Bishop Sherrill to the two houses. "But the Church has not been equally attractive to those who are able to give in considerable figures.

"A survey showed that in 1948 large bequests and gifts for religious, philanthropic, scientific and educational purposes totalled $170,000,000. Of this huge sum, all churches combined received only $4,000,000. Bequests to the Church have been infinitesimal in comparison to those for other purposes. An entirely new approach is needed."

A Larger Budget

An expanded program calling for a budgetary increase of $1,984,617 a year for the next three years was adopted for carrying on the work of the National Council. The total of the new budget adopted was $5,634,617 a year. When you remember that there are about 2,000,000 members of the Church, the amount is not too great, if each one will do his part. The request of the Department of Christian Education for a large increase to bring out a new program for education at all age levels was included. Then the offerings for the Presiding Bishop's Fund for World Relief will be in this new budget. On the domestic scene there will be large appropriations to assist dioceses and missionary districts to cope with the tremendous migration to certain "boom" communities. The Japanese Church has trebled its communicant strength since the war. Other overseas areas represent urgent fields for expansion.

Bishop Block, of California, who presented the budget, told the Convention it should be considered not "as a large sum of money to be raised but as an incitement to rededication to the cause of Christ. If we can make it an occasion for spiritual revival then the raising of the money will be coincidental," he said.

Next Meeting in Boston

Boston, Mass., has been chosen as the place of the next General Convention. The meeting has been held in this city only twice before—1877 and 1904. The date for the next meeting has been set as September 8th, 1952. A proposal that the meeting be held in June was defeated.

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

San Francisco, September 29, 1949

Today, the hearts and minds of the women of a great Church are turned towards their greatest corporate act: the Holy Eucharist and presentation of the United Thank Offering in San Francisco. You at home, in private devotions or in the service in the Bishop's Chapel, are one with us in time and purpose, as we raise our eyes to the simple beauty of an Altar, vested in golden silk, banked with the California sunshine of yellow chrysanthemums against which there gleams a gold Cross—symbol of the greatest gift of all time, reminding us that our material gifts are as nothing unless they represent the only gift which God requires—the gift of ourselves, our souls and bodies. There is inspiration and overwhelming joy in this service but it is only a passing emotional thrill, a bit of beautiful pageantry, soon forgotten, unless the woman in largest parish and smallest mission lives her thankfulness in a life of daily, loving service to her Master.

Today in this vast Civic Auditorium in San Francisco the women of the Church placed on the Golden Alms Basin their gift, which was received by the Presiding Bishop, who in turn humbly presented it to Almighty God.

The amount is.....	1,954,544.30
plus interest	45,455.70
Total	2,000,000.00

Pennsylvania's share 112,155.44 "Hard cold cash to be transmuted into living, moving life."

Your delegates, at this point, find themselves most impressed by the quality of the leadership of our Presiding Bishop and the members of the National Council. The increased budget has been presented, not as dead dry figures but as an adventure in opportunity, which under God's guidance it will be.

ELIZABETH C. BEATH

THE WOMAN'S AUXILIARY MEETING IN SAN FRANCISCO

The roll call to which women from all parts of the world responded, showed 101 dioceses and missionary districts represented. As the days went on, the report of the Chairman of Credentials showed that there were present 446 accredited delegates, 18 Board members not delegates, 5 Provincial Presidents not delegates or board members, 1 Presiding Officer, 148 Alternates, 2 women members of the National Council, and 400 visitors, which adds up to over 1,000 women. There were notably more young women among the delegates.

Greeted by the Diocesan President of California we were informed that although in Philadelphia we were put into a museum, California had gone one better and we were meeting is an asylum. The Knight's Templar's name for the hall in which we were. But the "mentally deficient" proved too numerous—next day we were moved to the Civic Auditorium where for the next two weeks we met in great comfort. The Triennial Meeting of the Woman's Auxiliary is not a legislative body. It's chief purpose is an educational one. Representatives of the women of the Church are given an opportunity to consider together the program of the Church and the ways and means most effectively to share in it, support it and extend it. Since the Woman's Auxiliary is auxiliary to the National Council and its program is the program of the Church the Triennial depends for a picture of its task upon the Joint Sessions of General Convention.

Our theme was "Called unto His Holy Fellowship" and this was the keynote of the opening session of the 26th Triennial Meeting. Mrs. William Taliaferro, Chairman of the National Executive Board introduced the orientation period. "We have a fourfold objective," she said, "We shall worship together, we shall counsel together, we shall learn together, and thus we shall weave the fabric of Christian fellowship."

As the sessions progressed we had opportunity to meet and to hear briefly from our women missionaries and from several missionary bishops. Miss Kathryn Bryan, an alert young worker from Haiti said, "They say a missionary gives her life. It is not so. A missionary finds her life in her work." Bishop Salinos of Mexico—"If one of these joys of life is being needed, we give you that gift." Bishop Tsu of China, was as always, a favorite. He emphasized the deadly menace of Communism and the need of world wide fellowship, a devotion to the Church equal to the Communist's devotion to his ideology.

There were reports from our Cooperating Agencies and from Church Institutions. There were two special speakers—Miss Leila Anderson, the only woman of the official delegation of eight persons, to represent the Episcopal Church in the United States, at the Assembly of the World Council of Churches at Amsterdam. In her address on Christian advance in the Community Miss Anderson placed her emphasis on evangelism—not just preaching and teaching, but a responsibility to God, a loyalty and service, through day by day decisions of Christians, the family and community witness.

Four mornings began with meditations based on our theme led by the Rev. Theodore P. Ferris, Rector of Trinity Church, Boston, meditations which are perhaps our greatest treasure from a great experience. They will be published for distribution. Mr. Ferris defined Christianity as a "company of all sorts and conditions of people who live under the influence of Jesus." "In all our decisions there is a right way, a wrong way and Christ's way. The trick of life is to live under unfavorable conditions, making use of the materials at hand. Christians should be different; different but not queer." These are just a few quotations from the hours with Mr. Ferris.

The actual business which came before the Triennial Meeting was the discussion and explanation of the U.T.O. Budget and its adoption. Also we elected eight members at large to the National Executive Board of the Woman's Auxiliary, with regard to geographical distribution. These members plus those elected by the eight provinces including our own Mrs. Jasper Nicolls, from the 3rd Province, were installed at an impressive service in Trinity Church. The Triennial Meeting also nominated four women for the National Council, to General Convention. Our Mrs. Alfred Madison Chapman is one of them. Just as the National Council carries out the plans and program for the Church during the Triennium between General Conventions, so the National Executive Board of the Woman's Auxiliary

serves in the interval between Triennial Meetings. Resolutions are brought before the meeting, but the Triennial strives rather to support the resolutions coming from Convention than to originate its own. There was a bit of spirited debate over the question of women on vestries, in diocesan conventions and in the House of Deputies. The resolution was adopted by a vote of 246 for, 198 against such representation. You may be interested to know that your delegates were divided in their opinion 50-50. Even the two alternates could not agree.

At the Triennial Meeting in Philadelphia in 1946—the Diocese of Pennsylvania presented a resolution that those dioceses having a minority group with at least 3 congregations and at least 225 communicants be entitled to elect a sixth delegate from that group. Of the 33 dioceses entitled to such representation, 21 took this action but only 18 such delegates were able to be present. These women made a noticeable contribution at the sessions and I am happy and proud to report that from many sources we heard that our Mrs. Edward Copper had taken an outstanding part in the Workshop on Christian Social Relations. Of the Workshops which were a very important part of our program I shall say nothing. Our Workshops are planned after their pattern.

The 26th Triennial Meeting closed with a Service of Rededication. It was led by Mrs. Arthur Sherman, devoted, loyal, efficient leader of the women of the Episcopal Church, whose nomination to continue as Executive Secretary was approved by a standing tribute of gratitude for her truly magnificent leadership.

CHURCHWOMAN'S CLUB

With slightly more than one month remaining until Christmas, preparations for the Club's Annual Bazaar are already infusing the members with some of the "hustle—bustle" of that season. Donations or other articles will be greatly appreciated and should be delivered as soon as possible to the Club's Headquarters, 1919 Walnut Street. Coming as it does on Tuesday November 15, the Bazaar will be one of the highlights of the November activities, and will afford opportunity for early purchase of Christmas gifts, as well as a share in aiding the Club's finances. Gifts, aprons, bags, articles for babies, "attic treasures," and kitchen specialties will be on sale from 12:00 noon to 9:00 p.m., and luncheon will be served from 12:15, tea from 4:00, and supper from 6:00. Members are urged to attend and bring their friends.

The regular Tuesday "get-togethers" continue their popularity, with afternoon tea, supper at 6.15, and the evening program at 7:15. On November 1, Dr. Maude B. Hansche will describe "A Visit in South Africa"; November 8 features a concert with Miss Margaret Keiser, soprano, Mr. Eric Belar, bass, and Mr. Robert Elmore at the piano; the art of impersonation will be demonstrated on November 22 through character sketches by Miss Jean Beasley; and on November 29, the soprano soloist, Mrs. Abbott, from the noted Swedenborgian choir will be presented in a song recital, accompanied by Mrs. Elizabeth McCloskey, the choir director.

The Friday Sewing Group has resumed its work on layettes and other sewing for Episcopal Hospital, and would welcome additional volunteers.

Members are reminded that the usual large and varied assortment of Christmas cards are now on sale at the Club, and early orders are suggested.

HOUSE OF REST

The House of Rest for the Aged at 5919 Wayne Ave., Germantown, will hold its 59th Donation Day and Open House on Tuesday, November 8th from two until five o'clock. As you can well imagine over so long a period, repairs and improvements must be made. This year a very important and very expensive job costing thousands of dollars had to be done; namely an entirely new heating plant, including a new chimney. The old plant was not only inadequate; but a fire hazard. From where are these thousands of dollars coming? We hope from your generous contributions. This is our Diocesan Home, our responsibility. Five-hundred dollars is allotted on the Diocesan Budget; but a drop in the bucket. So we must depend on voluntary contributions, which should be made directly to the House of Rest. One dollar will provide potatoes for one meal. Two dollars will provide milk for one day. Five dollars will provide dessert for one dinner. Ten dollars will provide sugar for one month. Twenty-five dollars will provide a complete dinner.

On Donation Day the handicraft of the members of the home will be on sale, including beautifully dressed dolls, toys, rag rugs, aprons, etc. Tea will be served by the Board of Managers. Why not get acquainted with your Home, this Donation Day?

SON OF CHINESE BISHOP AT CHURCH FARM SCHOOL

Simon Tsang, son of the Native Bishop of Hankow, China, left his home April 30th and arrived at Glen Loch August 31st. He was delayed in Canton getting his visa and one interruption after another followed. He finally arrived at Hong Kong and the same day got a boat for San Francisco.

Bishop Tsang visited the Church Farm School with Bishop Hart in the Spring of 1948 and made a request that his son be allowed to come to the school to study agriculture. The young man is a graduate of the University of Nanking.

Simon hopes to finish his course at the school next Fall, and then go to Cornell for a year. At the present time he is working with the poultry and then will have four months in the dairy. From April 1st, for five months, he will learn something of the operation of farm machinery.

It is the plan of Bishop Tsang that Simon will return to China and help him found a school along the lines of the Church Farm School for boys in the Diocese of Hankow.

Department of Christian Education

New Study Courses

The new course in the Family Study plan, published by the National Council is now available, and ought to be very helpful to parishes this fall. It is known as "Creative Choices in Life." It is really a course in Christian Stewardship. The plan of study closely follows the method used in the courses on "Successful Marriage" and "The Prayer Book Speaks in Our Uncertain Age." Both of these courses were used widely in our Diocese earlier in this year and are still available for Adult Courses. The subject of this new course on Christian Stewardship is particularly appropriate for use during the fall months. It will inspire people for service and will provide a fine preparation for the Every Member Canvass.

There are three booklets in this course of study. The first is called "Finding and Using Your Talents," which deals with the question of choosing what one can best do with one's abilities. The booklet on "Time is a Vanishing Asset" brings out the need for using one's time to the best purpose and for the things most worthwhile. The final study is entitled "Money and a Satisfying Life" and deals with the higher claims that are made upon the use of money. Samples can be seen in the rooms of the Department of Christian Education in the Church House, or can be ordered direct from the National Council in New York. The Adult Committee of the Diocese is prepared to give practical advice and assistance in setting up these courses in parishes, on Stewardship, Marriage or the Prayer Book.

Youth Advisor's Conference

The Girl's Friendly Holiday House, Cape May, N. J., was chosen as the meeting place for the first Youth Advisor's Conference, sponsored by the Youth Commission of the Diocese. The conference was held on the weekend of September 9.

Twenty-two Advisors registered, representing thirteen parishes.

The conference was officially opened on Friday night after dinner by the Rev. Frederic R. Murray, Rector of St. Paul's, Elkins Park, and Advisor to the Diocesan Youth Council. After introducing those present, Mr. Murray spoke briefly on "Youth and The Church." He reminded us that the General Convention of 1940 marked the inception of a definite all youth program—The United Movement of The Church's Youth, known as UMCY —which came into being.

On Saturday morning, after a celebration of the Holy Communion in the House Chapel followed by breakfast, the conference was addressed by Dr. Selinda McCaulley of the John Story Jenks School and formerly school psychologist for the Philadelphia Public Schools and Miss Florence L. Newbold, Headmistress of St. Mary's Hall, Burlington, N. J., on "Understanding Ourselves" and "Understanding Young People" respectively. Dr. McCaulley spoke of our complexes, normal and abnormal, needing to be recognized and understood as social adjustment is the result of balanced complexes. Miss Newbold urged and stressed the use of constant prayer, the study of Christ's life and applying it to our work as tremendous helps in our personal growth and in understanding youth. Young people need security, recognition, acceptance and approval.

Saturday afternoon Miss Beryl M. Newman explained and presented the UMCY Program and in the evening and after church on Sunday the conference broke down in specific groups. Miss Elizabeth Cubberley worked with Youth Fellowship Advisors and Mrs. Edmund B. Wood with G.F.S. Advisors.

Christmas Box

Thirty-four Church Schools responded to the call for Christmas gifts to our Overseas Missions, Alaska and Liberia this year. Because of the distance and difficulty of transportation all shipments had to be made by September 15. In the case of two stations in Alaska June first was the dead-line for Christmas, 1949. They really required "early Christmas shopping."

Four wooden boxes are now in the hold of the "African Patriot" en route to Robertsport, Liberia. In addition two parishes have sent their own gifts by mail. These are all due in Liberia by October 20, in ample time to sort, wrap and distribute to all the Mission Stations. Alaska's boxes are all on their way also. Whether their gifts were sent to the frozen North or the African jungle many children will enjoy a Merry Christmas from the Church Schools of Pennsylvania.

To Know The Christ *To Make Him Known*

Youth Sunday

On the 18th Sunday after Trinity, October 16th, many parishes in the Diocese observed Youth Sunday—one of the four majors of the UMCY program. The general import of special services was to present the youth of the parish to the adult congregation. This meant that in some parishes the eleven o'clock service was handled entirely by young people from parish groups.

In connection with these Youth Sunday observances, the United Youth Offering was received. The Offering this year will go to help young boys of the St. Francis Boy's Homes, Ellsworth and Salina, Kansas. These homes are a sort of Episcopal Boys-Town and are doing an excellent piece of work with homeless and delinquent boys.

District Rallies

At the District Youth Rallies sponsored by the Youth Council of the Diocese this fall, the headline events are reports from the delegates to the Youth Convention at San Francisco Sept. 29 to Oct. 2. These reports are being handled by the two youth delegates—Jane Ball of Holy Apostle and Mediator, West Philadelphia, and Donald Riecks of Zion, Logan—the adult advisor, The Rev. John Vander Horst of Good Shepherd, Germantown, and

ADVENT

DIOCESAN SERVICE for EPISCOPAL YOUTH

Sunday, November 27, 1949—7:30 p.m.

Church of the Holy Trinity, 19th and Walnut Sts.

Miss Beryl M. Newman, Executive Secretary of the Department. Following is a list of the dates of these Rallies in the various districts:

October 23rd—Chester I, II, and III
October 30th—North Philadelphia
November 6th—Germantown I, Norristown
November 13th—Germantown II and III, West Philadelphia
November 20th—South Philadelphia

Church School Institute

The theme of the 79th Annual Church School Institute at the Christian Association was "Church plus Home equals Effective Christian Education," the concept of Christian Education which is being stressed in the new curriculum for the Episcopal Church.

The exhibits of Prayer Corners for children at different age levels which can be used in the home and materials which can be used by both teachers and parents of all levels from Nursery School through the Adult groups were well arranged and well attended.

The speaker of the evening, Mrs. Leonora R. Harris of the Department of Christian Education of the National Council, was introduced by the Diocesan Chairman of the Department, The Rev. Peter C. Van der Hiel. She spoke of the experiences in the home by which children grow and how necessary it is for adults to have a deep religious experience and knowledge of their church and its teachings to pass on to their children. "Even our new curriculum cannot work unless we ourselves grow in knowledge and religious experience."

In addition to the group conferences usually held for Church School teachers Mrs. Harris led a group for Parents and the Rev. Charles F. Ehly conducted one for Vestrymen. Miss Sara Klein, Assistant Editor of Children's Publications, Presbyterian Board of Christian Education conducted the Nursery group.

The Church School Committee and its Chairman, Miss Elizabeth A. Jenks, deserve credit for a most inspiring and worth-while institute.

The Rev. Joseph Tatnall, Vicar, administers Holy Baptism at St. Philip-in-the-Fields Mission, Oreland.

THE STATE OF THE CHURCH

The Protestant Episcopal Church in the United States of America broke several records according to the Committee on the State of the Church of the General Convention in San Francisco. The total number of Church members was reported as 2,293,389, a net increase of 8.3% over three years ago. The communicants number 1,592,522, a net increase of 5.4%.

While the number of its clergy has not increased due to the virtual suspension of recruitment caused by the war, the number of postulants for its ministry is recorded as 1,014, the largest number for any one year in its history. Likewise, the number of lay readers, 5,125, exceeded that of any previous year, an increase of 1,321 or 34.7% over the preceding triennium.

The record of baptisms and confirmations was also impressive. Baptisms are currently running over 90,000 per year, an increase of 25% over the preceding triennium, and confirmations are running over 70,000 per year, an increase of 15.7%.

Whereas during the war the Church schools suffered a decline in number and enrollment, the trend is now decidedly reversed and currently there are over 500,000 teachers and scholars in 5,107 schools. The number of scholars represents a net increase of 22.9%; the number of teachers, 17.6%; and the number of schools 4.1%.

The increased giving of Episcopalians is indicated by two significant items. Total receipts from all sources for the year 1948 were $69,000,000. This represents a giving of $43.39 per communicant member, a record never before equaled, and the Church's total giving for benevolences during the triennium has averaged over $8,800,000 per year, a net increase in this particular item of 41.2%.

CHURCH PROPERTY PROGRESS

We print on page 11 a picture of the new rectory at Solebury, in Bucks County, where the Vicar of Trinity Mission, the Rev. Walter K. Malone, has been in residence since last spring.

The Diocese has purchased a house at 2611 Franklin Street, Broomall, as a residence for the Rev. Vernon Matthews, Vicar of St. Peter's Mission in that community.

St. Matthias Church, 75th Avenue and Briar Road, has been entirely paid for, and the building was consecrated on October 18th by Bishop Hart.

Ground has been broken for an addition to the Parish House of the Church of the Advent, Kennett Square.

In the Diocese

HENRY STUART PAYNTER, *Editor*

The Pennsylvania Chapter of the American Guild of Organists held a meeting at St. Peter's Church Weldon, in September. On November 6th the Guild will hold a Clergy-Organist dinner at St. Mary's Church, 39th & Locust Streets, followed by an organ recital at the Philadelphia Divinity School, and a visit to P.D.S. Library.

St. Peter's Church Choir School has opened for the fall term with an enrollment of about fifty boys. The Rev. James B. Vaught, who served in the parish while a student at the Philadelphia Divinity School, has joined the staff of St. Peter's Church as Missionary Curate. Mr. Warren H. Davis, at present studying at P.D.S., is now Director of Religious Education at St. Peter's.

Dr. Arthur H. Gerhard, formerly a vestryman at St. Peter's Church, 3d & Pine Streets, died August 29th and was buried at the church. with interment in the church yard. He remembered the Church in his will, providing a bequest of $5,000 for the parish Endowment Fund and $5,000 for St. Peter's Choir School.

St. Nicholas Kindergarten has been established at St. Faith Church, Brookline, by Mrs. Ruth Vinner.

The Rev. Lars R. Bache-Wiig, rector of the Church of the Holy Sacrament, Highland Park, refers to the weekly parish paper, "Church Life," as his assistant. It must be a great help with four to six large mimeographed pages and a circulation of 500 copies.

Mrs. G. W. Cook has given three new flags to be hung in the chancel of the Church of the Advocate, 18th & Diamond Streets. Graduation exercises for the school of nursing of the Women's Homeopathic Hospital were held in this Church. Mr. John Lurvey, has left the Church of the Advocate to take up duties on the staff of the state school at Redfield, South Dakota. He will also serve as lay reader in charge of our Episcopal mission in that community.

Entrance doors of All Saints' Church, Crescentville, have been greatly beautified with fresh paint, thanks to Mr. Edward Hall, who contributed his skillful services.

Mr. C. Robert Haines, vice-president and manager of the foreign trade department of one of Philadelphia's leading banking institutions, recently addressed the Men's Club of the Church of the Holy Comforter, Aronimink, on "World Economic Arthritis." Mr. Haines is an able organist who has often given his services to churches, is deeply interested in the Neighborhood Club of old Christ Church, and is a regular attendant at the Bible Class of the Church of St. John the Evangelist, Lansdowne.

The rector's office at St. Luke's Church, Kensington has recently been renovated for the use of the Rev. William Jefferys, who is supplying the services and administering the parish in addition to his other duties.

On October 23d the 40th anniversary of the laying of the corner stone of St. James Church, Prospect Park, and the 35th anniversary of the ordination of the Rector, the Rev. Paul R. R. Reinhardt was suitably observed with an augmented choir for the special service at which Bishop Hart was the preacher. Continuing the observance, a dinner was held at the Corinthian Yacht Club on October 31st, attended by the people of St. James, Prospect Park; St. John's, Essington, St. Peter's, Clarksboro (all of which are served by Dr. Reinhardt) the three Bishops of this Diocese and two Bishops from the Diocese of New Jersey.

The Rev. Christopher J. Atkinson, rector of St. James Church, Downingtown, will conduct a parochial mission at the Church of the Epiphany, 57th & Baltimore Avenue, from November 27th to December 4th.

"The Right People," a recent novel concerning the Episcopal Church, was written by Mr. McCready Huston, a vestryman of the Church of the Good Shepherd, Rosemont.

The Ladies' Guild of St. George's Church 61st & Hazel Avenue, recently celebrated its sixty-fifth anniversary with a splendid dinner. The occasion also marked the fifteenth anniversary of the rectorship of the Rev. William I. Edwards. A special feature of the evening was the presentation to the rector of a birthday cake, as his birthday occurred at the time of the dinner.

The Pennsylvania Christian Association, 36th & Locust Streets is the kind host to the annual Church School Institute. It is engaged in an active work among students of various Christian Churches who come to study at the University of Pennsylvania. To help finance certain phases of its work there will be a bazaar held in the building on Nov. 30th and Dec. 1st.

Warren H. Davis, a second year student at the Philadelphia Divinity School, served on the staff of the Seamen's Church Institute during the past summer. He conducted evening services in the Chapel of the Institute during July and morning services during August. He also helped with weekly picnics, and in other ways.

Harper Anderson, another student, now registered at Temple University and formerly attending the Church Army School at Cincinnati, worked as a supply hotel clerk and in other capacities at the Seamen's Church Institute this past summer, and will be in residence there during the winter season while pursuing his studies at Temple.

Screening has been provided for the windows of the children's building at the Church of the Holy Sacrament, Highland Park. The rectory has been painted by volunteer labor. A new piano has been procured for the auditorium.

On September 10th Miss Mary Regina Davis, daughter of the Rev. and Mrs. Reginald George Davis, of Jenkintown, was married to Mr. Harvey Lear Smith in the Church of Our Saviour. The bride's father, who is rector of the parish, officiated.

A special service to honor and pay tribute to the late Dr. Harry T. Burleigh, musician and churchman was held at St. Barnabas Church, Germantown.

Knights Templar in uniform attended a Sunday evening service at Christ Church and St. Michael's, Germantown.

The Altar Guild of St. Paul's Church, Elkins Park, has recently given a new red super-frontal in honor of those who through the years have been Bible Class teachers in the parish: and a new Altar Service Book in Thanksgiving for the Book of Common Prayer on the Four Hundredth Anniversary of its first use.

A new automobile was presented to the Rev. Stanley R. West in celebration of his Twenty-fifth Anniversary as rector by the people of Calvary Church, Conshohocken.

The Church School Express is the name of a one-way transportation project set up by the Church of the Holy Sacrament, Highland Park. Each passenger pays 5c for a ride to Church School—return provided by the family. The route of the rented bus runs through Manoa on the west and Bywood on the east of Highland Park.

At St. Ambrose Mission. Howard and Ontario Streets, eight rooms in the Parish House have been repainted and woodwork revarnished. The front doors were sanded and treated with a clear coat of varnish. The clerestory windows in the church building have been refinished in a deep Prussian blue. The Vicar, Rev. James Brice Clark has started a weekly publication called "*St. Ambrose Newsletter.*"

The Brotherhood of St. Andrew of the Church of the Holy Trinity, West Chester, held a retreat on October 15-16.

Mr. John B. Shotts was recently given recognition at the Chapel of the Prince of Peace for fifty-two years of perfect attendance at Church School.

A beautiful new reredos for the Children's Chapel in St. Peter's Parish House, 3d & Pine Streets, has recently been installed.

Mr. Albert B. Roop, vestryman and Rector's Warden of All Hallows', Wyncote, has found it necessary to resign because of illness, and Mr. John F. Quereau has succeeded him in that office.

Retired Deaconess Eliza Anna Christman, aged 90, died at Quakertown July 9th after an illness of several months. The burial service was read by the Rev. Morris W. Derr, former rector of St. Barnabas

(*Continued on page 15*)

The Church News

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PARISH SUBSCRIPTION LISTS

Sometimes we are told that THE CHURCH NEWS is improving in its appearance and content. The best way to encourage us in our work is to expand the number of our subscribers. We do not yet have half as many as we deserve. We will not reach an adequate measure of our service to the Church until we have a copy of THE CHURCH NEWS in the home of every Church family in the Diocese.

The quickest way to enlarge our circulation is through Parish group subscriptions. We are glad to report the following list of parishes and missions that have sent in new lists of subscribers: St. Michael's, Yeadon; Memorial Church of the Advocate, 18th & Diamond Streets; Trinity Memorial Church, 22nd & Spruce Streets; St. Ambrose, Howard & Ontario Streets; All Saints, Wynnewood. Then, we are always happy when those who have sent us parish lists before come through with repeat orders. So we are proud to report renewals from parishes and missions as follows: Atonement, Morton; St. Philip-in-the-Fields, Oreland; St. George's, Ardmore; Holy Trinity, West Chester; St. Paul's, Doylestown; Trinity, Coatesville; St. Stephen's, Norwood; St. James, Langhorne. What has been done in these places can be done anywhere if someone will do the work. There is a special financial advantage, which we shall be glad to explain to all who are interested.

THE EPISCOPAL HOSPITAL STILL NEEDS OUR HELP

On January 1st, 1949, the Hospital entered into an operating agreement under which the University of Pennsylvania is operating the Hospital. The arrangements between the University and the Episcopal Hospital corporation provide that the latter may continue to carry on the chaplaincy program in the Hospital, which has been so successful in the past. The work of the Chaplains co-operating with the medical staff has had definite therapeutic value in addition to its religious significance. The cost of the chaplaincy program is about $16,000 per year. It has been the custom for Episcopal Hospital to provide free hospital service for Episcopalian clergymen and their families, who are without sufficient means to pay for hospital service; other Episcopal clergymen receive a discount on their bills. The amount of this free or part-free service to the clergy and their families totals about $10,000 annually.

The proceeds of the annual Thanksgiving contribution will be devoted first to paying the cost of the chaplaincy program and will be devoted secondly to paying for the free or part-free hospital service provided for the clergy. These two items total approximately $27,000. Any contribution in excess of that amount will be devoted to the general purposes of the Hospital.

The work of the religious department is carried on by the Chaplain and his assistant and also by clergy and seminary students who come to the hospital for clinical pastoral training, usually for three to six months. By this training the Hospital is providing an opportunity for those who desire to grow in the effectiveness of their pastoral ministry, particularly in regard to the physically ill. They not only receive training, but as most of them have had considerable experience in parish work they also make a valuable contribution to the Hospital.

Twice daily music is broadcast to the wards and Harrison Home for a short period; exclusive of the summer months there is an organ recital every Sunday afternoon given by a guest organist; the Organist and Choir Director conducts a nurses' choir, both for the Chapel service and for special choir recitals. In this and other ways the Hospital works to meet the needs of the body as well as the soul.

From time to time the Department of Religious Work has fulfilled requests to represent the work of the Hospital and its implications for the church and community to parish groups, it welcomes this opportunity to do so.

Guests in the Harrison Home.

The New Rectory at Solebury.

Something for the Men?

So You're a Vestryman

"So You're a Vestryman" is the title of a new packet prepared for vestrymen by the Presiding Bishop's Committee on Laymen's Work. In an attractive folder, written in simple and thought-provoking language, this material has been prepared in response to innumerable requests by vestrymen who have asked for an explanation of their office. Ten subjects are handled in the packet, each on one side of a single sheet. Each subject affords a topic for discussion at the vestry meeting. Some of the subjects discussed are: So You're a Vestryman!, So, You're Calling a Rector!, So, You Played Golf Last Sunday!, So, You Got Your Quota!

A packet should be in the hands of every vestryman. Order them through 281 Fourth Avenue, New York City. The price will be fifty cents.

Church Club Dinner Postponed

The dinner in honor of Bishop Armstrong, which the Church Club had scheduled for November 9th at the Warwick Hotel, has been postponed for the present.

Laymen's Committee at Work

The Church Club's Committee of Bishop's Men is pleased to report that on October 11th one of its members addressed the Convocation of North Philadelphia, and on the 12th of October, the Mens Club of Holy Trinity Church, Lansdale. Seventeen Parishes and Missions have signified their desire to have speakers from the Committee address the men of their particular organizations.

At a Committee dinner meeting, held at the Corinthian Yacht Club at Essington on June 23, Bishop Hart, who was present, was well pleased with the efforts up until that time and the program for the future as set forth.

Rev. Albert O. Judd talked on the benefits derived from the Committee's program from a Rector's viewpoint. Mr. Harold H. Beebe discussed the layman's angle in a Parish where the various aspects of the program had been adopted. Bishop Hart talked generally on the program but stressed the necessity for a simple set up of the Committee's work generally, with emphasis placed at the Parish level. General Wm. G. Price, Jr., talked on the value to laymen of Retreats.

The Committee is preparing a program for men, the basis of which is education for Episcopalians. Many times, this year, the necessity for creating groups to study and know their Church has been brought to the Committee's attention.

Physician Addresses Laymen On Medicine and Religion

The St. Luke's, Germantown, Chapter of the Brotherhood of St. Andrew sponsored a Corporate Communion and breakfast on Sunday, October 2nd. Eighty men attended Communion, and forty-five stayed for the breakfast at which Dr. Roy L. Langdon, eminent local physician and member of the parish vestry, spoke on the relation of modern medicine to religion.

He emphasized the interdependence which exists between medicine and religion in the curing of human ills, and the great role which Christianity—with its offering of a Healing Faith—has played as patron and supporter of medicine down through the ages. He also spoke of what each can offer to the other, and the folly of practicing healing of the body without consideration for the spiritual health of the patient and the fact that God operates in and through Nature and that it is actually on His carpet of law and cause that the doubter attempts to flee Him.

The physician, and scientist, who deals with operational facts must get his sense of direction and application from religion which deals with purpose, synthesis and the values of life. Both join in recognizing the majesty and magnificence of life and offer the best hope for the progress and future of man.

Men at Prayer

The Brotherhood of St. Andrew encourages the use of Prayer Lists—lists of needs of individuals and groups. We pray that God may supply those needs. The following are taken from our files:

"The following quotation from a letter received January 15, 1949 should be of interest. 'Professor G. was stricken on December 30, 1948. On January 3, 1949 he was "critically ill—paralyzed on one side—recovery doubtful." I 'phoned 20 of you on January 5th and put him on your (prayer) lists. On Saturday, January 8th, they brought him home. On Tuesday, January 11th, he was in his office, having climbed several flights of stairs.' His recovery is apparently complete."

It's a hot summer Sunday evening. The four men, meeting as the remnant of a vacation torn Chapter, mop their brows in discouraging humidity. Their efforts to revitalize the Chapter and the Church are wilting. They kneel to pray for guidance and strength. They dare to petition that their efforts to serve might be blessed . . . . They rise to go to work, to translate their prayers into terms of daily efforts . . . . The next Sunday the Church is well filled . . . . That evening at the Chapter meeting there are six visitors inquiring into The Brotherhood of St. Andrew . . . . They are now members.

The Rev. Jacob A. Winterstein administering Holy Communion to men of Holy Trinity, West Chester, during weekend Conference at Camp Horseshoe.

EPISCOPAL ACADEMY

A white oak in memory of Bishop Charles Henry Brent was planted by the Forestry Club of the Episcopal Academy at their annual Fall Arbor Day celebration. Bishop Brent was a former Bishop of the Philippines and was Chief of Chaplains during World War I. For a number of years he had been a staunch friend of the Academy, displaying keen interest in all its activities. Dr. Greville Haslam, the Headmaster and a nephew of Bishop Brent, spoke at this ceremony. Trees were also planted in honor of Libe Washburn, a former faculty member of the Academy, and for the class of 1950. The program was under the guidance of Dr. Frederick J. Doolittle, the faculty adviser, John D. Kistler, II, president, and Willis C. Arndt, vice-president of the club.

The Rev. Chauncey E. Snowden, Rector of St. Paul's Church, Overbrook, will be the next chapel speaker on Wednesday, Nov. 2nd. Each week a distinguished clergyman visits the Academy during its daily chapel service to deliver a short talk. During October these speakers included the Rev. John T. Peters, Pastor of the West Side Presbyterian Church, Germantown; the Rev. John Craig Roak, the Rector of Gloria Dei (Old Swede's) Church and the father of three boys now attending Episcopal; and the Rev. Philip B. Clayton, Rector of All Hallows, London. Dr. Clayton also spoke to the members of the V and VI Forms.

A Corporate Communion for the entire Academy Family will take place on All Saints' Day, Tuesday, November 1st at 8:00 a.m. in the Academy Chapel. The Rev. Elbert K. St. Claire, the Academy chaplain, officiating.

The Annual Fall Alumni Day will be held on Friday, November 11th in conjunction with the football game with Haverford School. The officers of the Haverford School Alumni Society will be the guests of the Episcopal Alumni Society at their annual fall luncheon preceding this game. Afterward, a tea will be held in the Upper School gymnasium, to which all alumni are invited.

Plans are already under way for the annual Christmas Pageant which will take place this year on Wednesday, December 21st in the Academy Chapel.

GALILEE MISSION CHAPLAIN HEADS CHURCH ARMY TRAINING CENTER

The Church Army Training Center opened its training program for the academic year of 1949-1950 on September 19th with students enrolled from the Dioceses of Atlanta, Pennsylvania, Rochester and Southern Ohio.

A special feature for the first term of this year will be the placing of the students in full time field work for clinical training. They will learn to do by doing. Some of the students will be engaged in parochial work where they will learn parish counselling and religious education; others will be doing rural and urban survey work in unchurched areas; while still others will be placed in church institution and welfare agency set-ups where they will have an opportunity to learn answers to some of the social problems of today.

At the beginning of the second term the students will return to the Center to take a full schedule of academic work consisting of studies in Bible, Church History, Liturgics, Christian Social Relations, Theology, Religious Education, Evangelism and Church Music.

The training program is under the direction of Captain Fred M. Nussbaum, C. A., who has just been transferred to the Training Center from Philadelphia where he has been engaged in rescue mission work and youth work. The Reverend Francis J. Moore, D.D., Rector of the Church of the Advent, is Warden of the school.

The Church Army is the only organization in the Episcopal Church which trains and sustains men and women of all types of churchmanship in full time adventurous, aggressive, evangelistic lay work. A young group, it is constantly on the alert for new ways and means of reaching the unchurched and recalling those who have drifted away from the Master.

THE RECTORY CLUB

The Fall Meeting of the Rectory Club will be held in the New Century Club, 124 S. Twelfth Street, on Tuesday, November 8th, at 12:30 o'clock. Mr. Henry N. Woolman, a life-time trustee of the University of Pennsylvania, extensive traveler, and Founder and President of the Horse-Shoe Trail Club, will present a travelogue accompanied by beautiful motion pictures in color.

QUIET DAY FOR WOMEN

An Advent Quiet Day for Women at St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa. on Tuesday, December 6th from 8:30 a.m. until 3:15 p.m. Conducted by the Rev. E. Frank Salmon, D.D. Please make early reservations with the Sister-in-charge. Victor 4-4612.

Y.P.F.

ANNIVERSARY DINNER

Don't miss the 25th Anniversary Reunion Dinner of the Young People's Fellowship to be held at Town Hall on Saturday Evening, November 5th. The committee has arranged with Mc Callister to cater the dinner, not just an ordinary supper, but a real banquet, from soup to nuts. Our bishops will be our guests and we have arranged to have one speaker with a real message. He was one of our group many years ago. He understands the YPF movement as he was active in this diocese twenty years ago and is still a real backer of the YPF in his present diocese of Western Massachusetts. The speaker is the Rev. A. Vincent Bennett, D.D., Rector of Christ Church, Fitchburg, Mass. He is President of the Standing Committee and a delegate to the General Convention. We have tried to contact everyone interested in the YPF. If however, you have been unable to secure tickets through your local YPF leader or rector mail check ($3.00 per person) for the number you require to Mrs. Bertha B. Dallas, 153 So. Norwinden Drive, Springfield, Pa.

CHURCH WEDDING RULES

For the guidance of prospective wedding parties, the Rev. James C. Gilbert, rector of St. James Church, Kingsessing, has prepared a set of instructions regarding weddings:

1. A Pennsylvania License must be delivered to the Clergyman before the Service.
2. Notify all participants in the preparation service to be punctual. The Clergyman usually has other appointments subsequent to yours.
3. Instruct your family and friends that at the time of the Wedding they are to stand immediately the Procession commences, and to remain standing throughout the entire Service. (The Form of Solemnization of Holy Matrimony is on page 300 in the Book of Common Prayer.)
4. No secular music is permitted. Soloists must arrange for the rehearsal with the Organist. The Organist's fee for the Service is Ten Dollars. If special rehearsals are requested an extra charge will be made.
5. The Sexton should receive a fee commensurate with the time, the size of the Wedding, et cetera.
6. If palms and ferns are going to be used in decoration the time of delivery for such must be arranged by the florist with the Sexton.
7. Picture taking other than of the Processional and Recessional is prohibited. Arrangements may be made for posing for photographs in the Chancel following the Ceremony.
8. This is a solemn service. All must participate in a spirit of reverence and dignity. Advise your wedding party to avoid chewing gum, and to avoid an attitude of levity in the Church. The social activities and demonstrations follow elsewhere.
9. Women among your expected guests will appreciate your informing them that it is customary for women to have their head covered in the Episcopal Church.
10. Any question about the Wedding must be referred to the officiating Clergyman.

Reminders: Flowers for the Altar, Runners for the aisles, Single or double ring, The Holy Communion, Number of pews to be reserved for immediate family.

FUND FOR WORLD RELIEF

Successful completion of the Episcopal Church's 1949 campaign for a million dollars for the Presiding Bishop's Fund for World Relief is announced at Church headquarters, with a total more than One Million Dollars. Funds will continue to be received through the rest of the year. A recent checking of the records shows that the Diocese of Pennsylvania so far this year has contributed more than Seventy-one Thousand Dollars. Commenting on the effort, Robert D. Jordan, director of the Church's promotion department, said, "For the third straight year the people of the Episcopal Church have exceeded the Church's minimum goal of a million dollars for the Presiding Bishop's Fund for World Relief. There must be a feeling of real satisfaction to the hundreds of thousands who have given, to know that they have shared in some part in relieving the misery and unhappiness of people in all parts of the world."

MUSIC LECTURES IN NOVEMBER

The Commission on Music is presenting lectures on church music on the first four Tuesday evenings in November. They will be given in St. Mark's Parish House, 1625 Locust Street, and all interested persons are invited to attend. The subjects discussed will be:

November 1—"The Organization and Training of Choirs." Speaker: Mr. Edward S. Siddall, Organist and Choirmaster, St. Luke's Church, Germantown.

November 8—"Hymns and Chants in the Hymnal 1940." Speaker: Mr. Ernest Willoughby, Organist and Choirmaster, Church of the Redeemer, Bryn Mawr.

November 15—"Service Music." Speaker: Mr. John R. Wilkins, Organist and Choirmaster, Christ Church, Media.

November 22—"Anthems and Motets." Speaker: Miss Roma E. Angel, Organist and Choirmaster, Phoenixville Presbyterian Church.

NEW FLAG DEDICATED

An outdoor announcement board and an outdoor Episcopal Church flag were recently dedicated at St. John's Free Church, Emerald and Elkhart Streets, by the rector to the memory of Lily Barandon. Miss Barandon was a lifelong member of St. John's and for many years was head of the Altar Guild and of the Primary Department. The board, one of the most beautiful made, was given by Miss Barandon's brother, William Barandon and the flag, which will be flown from the staff on a corner of the church, was given by the Altar Guild.

Outdoor service for dedication of new Church Flag and Announcement Board at Free Church of St. John.

IN THE DIOCESE

(*Continued from page 10*)

Church, 3d & Dauphin Streets. Interment was at Allentown.

Five new choir cassock and cottas have been given to St. Ambrose Mission, Howard and Ontario Streets. An Addressograph machine has been purchased for issuing "The News Letter" and other communications prepared by the Vicar, the Rev. James B. Clark.

The seventh anniversary of the Consecration of Bishop Hart, held at the Church of the Advocate, 18th & Diamond Streets, Sunday, October 16, at 4 p.m., was attended by a large congregation of clergy and lay people from practically every parish and mission in the Diocese. The music was beautifully rendered by the Diocesan Choir under the leadership of Mr. Edward S. Siddall. Portions of the service were read by four of the men who have been ordained by Bishop Hart: the Rev. Melvin M. Heckler, rector of St. Martin's Church, Marcus Hook; the Rev. Walter P. H. Parker, vicar of Ascension Mission, West Chester and St. Cyril's Mission, Coatesville; the Rev. J. Marshall Frye, curate of St. Paul's Church, Overbrook; the Rev. Harold A. Hopkins, vicar of St. Anne's Mission, Willow Grove. Bishop Hart preached the sermon and Bishop Remington had the closing prayers and pronounced the benediction.

Mrs. Frank W. Harper is now the representative for the Church of the Holy Trinity, West Chester, of the Church-School-by-Mail. Each month she sends to children of the church who cannot get to Church School, the lesson materials for the period. On its return to her, papers are corrected and the results reported to Miss Dorothy Kohl, the Diocesan secretary in charge of this project.

On a recent Saturday 26 men of the Mission went to work on the exterior of St. Philip-in-the-Fields, Oreland, with brushes and paint, changing the old faded blue trim to a shade of gray, with gratifying results.

Mr. William M. Davis and Mr. Hugh Saussy, students at the Philadelphia Divinity School, are helping in the work of St. Paul's Church, Chester. They assist in Church School, services in the parish church, and occasionally at one of the chapels maintained by the parish.

Pennsylvania Week was observed at a special outdoor service on Sunday, October 23d, at 3:30 p.m., at Gloria Dei Church, 916 S. Swanson Street.

A new white stole has been given to the Church of the Advocate, 18th & Diamond Streets, by the members of the Altar Guild of the parish as a memorial to Miss Mabel E. Free. A linen altar cover has been given as a memorial to Mrs. Theresa Farley.

Mrs. Oliver J. Hart will speak to the Woman's Auxiliary of St. Peter's Church in the Great Valley, November 9th, at 12:30, on "How We Can Work for Our Auxiliary."

In 1950 All Saints' Church, Crescentville, will observe "A Year of Great Decision." Income from the Fisher Estate, which has been available for a long time will amount to only $250 next year. In place of the regular Every Member Canvass members of the parish are being asked to subscribe to 250 Decision Bonds to raise the budget of the parish. They are called "Decision Bonds" because the parish feels its members must now decide whether they are willing to give and sacrifice to become entirely self-sustaining.

(*Continued on page 17*)

SEAMEN'S CHURCH INSTITUTE

The Seamen's Church Institute will begin the 30th year of its service at the present site, on the block including 2nd to Dock Streets and Walnut to Moravian, on November 1st. Lodging accommodations were first opened in the Old St. Alban's Hotel at 2nd and Walnut Streets on November 1, 1920. The present building was opened in June, 1924. Up to the present over 2,075,000 lodgings have been registered; and Seamen's Savings deposited for safekeeping to the amount of $1,000,000. Attendance at religious services in the Chapel of the Institute have totaled over a quarter of a million; some 90,000 individual needy seamen have been given material assistance; and 75,000 sent to employment on ships or to temporary jobs ashore.

Close to 2,000,000 pieces of literature, including books and magazines, religious tracts, etc., have been placed on ships in port.

At the present time an average of 190 lodgings are registered every night. A television set, operating in the auditorium, provides continuous entertainment and interest.

A Ship Visitor cooperates with the Unions and the Shipping Companies by selling Travelers Checks on board ships which end their voyage and pay off in Philadelphia. During the past year nearly 3,000 individuals on 250 ships purchased Travelers Checks in excess of $700,000.

In September, the Station Wagon of the Seamen's Church Institute was totally destroyed by fire while in a repair shop where it had been left because of a break in the gasoline feed pipe.

The car is needed for daily use and should be replaced as soon as possible. The authorities are still waiting a final insurance adjustment, but funds will be needed to supplement this source in order to enable the Institute to obtain a new car.

Friends who contribute books and magazines and articles for the Co-operative Shop, in which the Institute is a participating beneficiary, should telephone the Institute, LO 3-8676, whenever they have articles to be collected and an effort will be made to provide transportation even if the station wagon isn't available, so that the regular schedule of daily calls may be continued. Likewise, the distribution of books and magazines to ships in Port and the transportation of seamen from time to time to affairs at the Institute, will be arranged by the use of private or rented cars for the time-being.

This is the Seamen's Institute Station Wagon that was consumed by fire.

THE PASTORAL LETTER OF THE HOUSE OF BISHOPS

BRETHREN:

Your Bishops, assembled in General Convention, recognize anew the need of countless millions of every nation and race for those blessings God has given to men through his Church. We write this pastoral letter to recall each of you to our common task of declaring the good news of Christ to our neighbors next door and to our brethren in all parts of the world.

The World's Need

Many today are not active members of any Church. They are spiritually uprooted and are uncertain about the ultimate meaning of life. It is our deep conviction that in the Christian fellowship, God shows us what ends to pursue, and gives us the grace and strength to march towards those goals. We know that God does not intend us to walk as lonely pilgrims, but as members of a fellowship which stretches around the world, including members of every race and tongue; a fellowship which is not limited to those now living, but is the blessed company of all faithful people in every age.

Apart from Christ in His Church the world has stumbled from one error to another. Like a pendulum swinging between extremes we have moved from an exaggerated individualism to a demonic collectivism, from an individualistic anarchy to a collectivist tyranny, from a false freedom to a world-wide attack on freedom. It is only in the Christian Church that we learn the truth of our human nature. As God's children we are neither bricks in the building of the State nor irresponsible individuals. We are individuals who fulfill our lives in responsible fellowship.

The Church's Responsibility

Brethren, all of us must have a deeper understanding of the faith of the Church, and must know what we believe. A basic weakness has been our religious illiteracy. We have been contaminated by the secular humanism of our time: we have assumed that the flower of Christian living would remain, despite our neglect of the root of Christian conviction. We have forgotten, or never fully understood, those mighty acts of God, revealed in Bible, Creed, Sacraments, and the Church, by which He has made Himself known to man in saving power. That is why we call our people to a crusade for better Christian education. At long last we are producing the materials and the methods, but only the response of the whole Church can make the program effective. No longer can we face the dangerous rivals to the Christian faith now aggressively at work in the world and be unarmed against them. Only truer and deeper convictions can overcome wrong convictions.

Peril and Opportunity

Every missionary Bishop from Brazil to Alaska and from Liberia to Japan spoke with gratitude of your giving which made possible their expanding work. Some of these districts are moving steadily toward self-support and a more adequate support now on your part will hasten that day. Therefore, your representatives here assembled are calling upon you to double your offerings for missions. *Peril* and *opportunity* were the two words most frequently heard as devoted leaders, both clerical and lay, told us of conditions in their respective areas, opportunity because of the prospect for immediate growth; peril because in the face of a strong foe we might bring too little too late. The extension of the Church is our part in the mighty drama of world redemption. We are God's people, chosen and called by Him, for this service.

The Nature of the Church

The Church is described as One, Holy, Catholic and Apostolic. The Church of Christ is One. We have one Lord, one hope, one calling, and are filled with one Spirit. Since the Church is one, let it, following the will of its Lord, be one. Much has been accomplished in recent years in the great work for unity on the national and international plane, and we may be justly proud of the contribution made by leaders of the Episcopal Church. We call upon all the people of the Church with charity in their hearts to work for unity on the local level. Through cooperation in civic affairs, fellowship, study and prayer, we can in our day create that atmosphere in which further forward steps can be taken. We are eager, brethren, that we take the lead in a cause so obviously willed by the Lord.

Holy Zeal Is Needed

The Church of Christ is Holy. To know Christ and to proclaim Him requires the holiness He alone can give. Too often we have been apathetic as other men have followed other goals with a zeal which we have failed to offer to our Lord. Scientists have studied this world with an unwearying devotion which far outstrips our zeal for the Kingdom of God. Enthusiasts for political philosophies or national supremacies are working and sacrificing for their causes with a single-mindedness which shames many professing Christians. Men expect to see in us the fruits of holiness, which are a passion for souls, and the sacrifice of time and strength and resources for God's purpose. Only then will they believe that God's service is the greatest service and that Church membership is the greatest thing in human life.

Missionary Appeal Unceasing

The Church of Christ is Catholic. The word *Catholic* in its commonest meaning tells us that we belong to a universal Church intended by God to carry the truth to all men. A true priest is not the servant of a little society; he is the pastor of a whole community reaching out to all men. If we are a universal Church, let us free ourselves from that parochial-mindedness which does not see the Lord's will for His Church. We are sometimes asked when the appeals for missions will cease. The answer to that is "Never." The Church is Catholic and Militant, concerned with the feeding of the hungry and the educating of its children. Its mission is to bring all men into a right relationship between God and man, and between man and man, or it degenerates into a social club or aesthetic society. "Necessity is laid upon me," said the Apostle Paul, for he knew that Christ trusted the Church to carry on the work which He had begun. As a rebuke to our lethargy, let us remember that the Church is militant: as a rebuke to our limited vision, let us remember that the Church is Catholic. We ask every congregation to think in terms of evangelism in its own area and to pray, give and work for the spread of Christ's kingdom.

A Task for Every Member

The Church of Christ is Apostolic. Your Bishops and other clergy have their special duties, but the responsibility for proclaiming the Gospel must belong to both the clergy and laity. The way in which you can best show your love of Christ is to discharge to the

fullest extent possible your membership in the local parish. We long for every parish church to be decisive in its influence. We want every parish to be a radiant center of Christ's redeeming power. It was a layman who said to this Convention, "When we laymen see a young man of our acquaintance with real qualities of leadership and a personality which makes everyone knowing him combine affection with respect for him, do we urge him to consider the vocation of a priest? What do we say to our own sons about the ministry?" Our Church will not want for the ablest leadership when our lay people have this concern.

Four Practical Steps

In order that the Church may grow in strength and zeal and be the central fact in our lives, we suggest four practical steps:

(1) First, we call our people to prayer, not only as individuals, but to united prayer in groups and congregations, prayer that will claim the promise, "where two or three are gathered together in My Name." Our congregations should be called together to pray that God may give peace in our time, that good will among men and nations may become a reality, and that law and order may prevail in times of industrial strife.

(2) Secondly, we bid you work for greater unity and true brotherhood beginning in each local Church and community and reaching out across all the barriers which separate us.

(3) Thirdly, we ask for vigorous evangelism as we recognize that any human being who does not know or believe the gospel of Jesus Christ is one whom God wants in His Church.

(4) Finally, our position forces us to a new concern about stewardship. Our Christian program in the parish, the diocese and the General Church will be adequate when we become a truly dedicated people, gratefully returning to God a worthy expression of our love. We commend to you the ancient Biblical principle of tithing and we urge you to give at least half of such tithe directly through the Church. We urge parish and diocesan leaders to make sure that generous percentages of all funds received are designated for the Church's work beyond their own particular boundaries.

We end this Pastoral, as our Presiding Bishop did his sermon at the opening of this Convention, with the words of William Temple, "So shall we go forward together, not without stumbling, not without weariness, but always toward the loving welcome that awaits us in our Father's home, where the conflicts which now beset the earth have vanished, where self-seeking cannot find entrance, where misery gives place to joy and quarrelling to peace; because self is either sacrificed—or forgotten in the realization of the Love of God."

IN THE DIOCESE

(*Continued from page 15*)

Men of Zion Church, Logan, have recently painted the downstairs rooms of the parish house, and have built closets in which to keep a motion picture projector and other valuable equipment.

A Women's Council has been established at Trinity Church, Swarthmore to coordinate all the activities of organizations for women in the parish, comprising some six separate groups.

On October 16 at St. Stephen's Church, Tenth above Chestnut Street, there were dedicated twenty-five Carillonic Tower Bells to the glory of God and in loving memory of the late George Hoover Streaker, who rang the old bells in the tower of the church for thirty years. Since his death no one could be relied upon to ring the bells twice daily. This fact, among others, hastened the decision to replace the old bells with the more modern equipment, which can be sounded inside as organ bells and outside as tower bells. They may be played from the organ console or by an automatic playing device.

A reconsecration service for Church School teachers and officers was held at the Church of the Holy Apostles and the Mediator. A similar service was held at Christ Church, Media, at the beginning of the fall session.

(*Continued on page 19*)

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11 A. M., Morning Prayer and Address;
4 P. M., Evening Prayer and Sermon.

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CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder, D.D.; C. E. Snowden, D.D.; J. M. Niblo, D.D.; E. F. Salmon, D.D.; J. K. Shryock, Ph.D.; C. H. Long, D.D.; Allen Evans, S.T.D.

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FORMS OF GIFT

To the Fund for the Endowment of the Episcopate

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of ..... dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of .....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

IN THE DIOCESE

(Continued from page 7)

At the Church of the Messiah, Gwynedd, a one day retreat for the associates of the Sisters of the Holy Nativity was conducted on October 8th by the Rev. William I. Edwards, rector of St. George's Church, 61st and Hazel Avenue, and a Priest-Associate of the Order.

The Golden Age Club, for men and women of 65 years or older, has begun its meetings at Christ Church, 2nd & Market Streets.

The middle of November marks the 25th year of the Rev. James M. Niblo as rector of St. John's Church, Norristown.

At St. Paul's Church, Chestnut Hill, a round table discussion was held on Tuesday, October 25th, on "Threatening Shortages in the Ministry." Leaders were the Rev. William Kirk, of Union Seminary, New York; the Rev. Jesse McLean Trotter, of Virginia Seminary; the Rev. A. Grant Noble, Chaplain of Williams College; the Rev. Churchill Gibson of St. James Church, Richmond, Va.

Christ Church and St. Michael's, Germantown, has volunteered to increase its missionary giving to the Episcopal Church from $7,000 to $10,000 per year. The announcement was made as a special tribute to Bishop Hart on the Seventh Anniversary of his consecration as Bishop.

The Upper Darby Council for Weekday Religious Education, of which Mr. John W. Clokey, an active layman of St. Giles Church, Stonehurst, is secretary, announces that 650 students in the public schools of the township have registered for released time religious education.

The Rev. Francis B. Barnett, a former clergyman of this Diocese died suddenly at his home in New Haven Conn., on October 15th. Before leaving here in 1940, he served at Christ Church, Ridley Park; St. David's Church, Manayunk; the Country Center Mission, Wrightstown; St. Andrew's Church, Yardley; Christ Church Hospital.

The Home of the Merciful Savior and All Saints Hospital were listed among institutions benefitting from the will of the late Clara E. Riley, who died in 1931.

The first week in October a healing mission was held in Christ Church and St. Michael's, Germantown, conducted by the Rev. Roland J. Brown, of Chicago.

On October 16th two special speakers addressed the people of St. Barnabas Church, Germantown—Miss Nellie R. Bright, daughter of a deceased priest of this Diocese, spoke on Mexico; while the Rev. Anthony D. Macombe spoke on Haiti.

The property of St. Paul's Church, Doylestown, has been repainted inside and outside, including the church and the Sunday School rooms.

A special Convocation of the Philadelphia Divinity School was held in St. Andrew's Collegiate Chapel, 42d & Spruce Streets, Tuesday, October 18th for the purpose of conferring the degree of Doctor of Divinity upon the Rev. Joseph Gillespie Armstrong, 3rd.

Over 3000 persons attended the service at Christ Church when the Rev. E. Felix Kloman preached his farewell sermon as Rector of this historic parish. The service was followed by a reception in the parish hall tendered to Dr. and Mrs. Kloman, when several organizations presented gifts. These gifts included silverware, luggage, etc. Dr. Kloman is now rector of St. Alban's Church, Washington, D. C.

Grading and landscaping of portions of the church yard of St. James Church, Evansburg has been effected during the autumn. Plans are under way for extending a fence around additional portions of the property.

In connection with the observance of the 125th anniversary of St. Mary's Church, Hamilton Village, new vestments were procured for the women of the Choir, kneeling hassocks in the pews have been reupholstered and renovated. A fund was started for the installation of appropriate metal gates to be placed in open spaces of the communion rail.

The Rev. James M. Niblo, rector of St. John's Church, Norristown, enroute by train to San Francisco, where he served as a deputy from the Diocese of Pennsylvania at the meeting of General Convention, celebrated Holy Communion in the observation car of the train with a congregation of clerical and lay deputies to the Convention.

A tile plaque with a picture of Prince of Peace Chapel baked on it have been placed on sale as souvenirs by organizations at the Chapel.

In view of the demand for Prayer Books and Hymnals which exceeds in cost the present income of the Bishop White Prayer Book Society, the secretary has been making an appeal for additional support through a wider membership in the Society. The secretary is the Rev. Allen Evans, D.D., S.T.D., rector of St. Peter's Church, 3d & Pine Streets.

A purple cope for use during the penitential seasons and at funerals, has been given to Christ Church, Media, by some of her friends, in loving memory of Miss Laura Germann.

Three parishes, St. Martin-in-the-Fields, Chestnut Hill; St. Paul's, Chestnut Hill; St. Thomas, Whitemarsh, are planning to conduct their every member canvass on the same afternoon, Sunday, November 13. Canvassers from the three parishes are dining together on November 1st, when Mr. Thomas B. K. Ringe, a member of the National Council of the Church, will speak on " The Needs of the General Church and the Diocese."

The Men's Club of the Church of the Holy Comforter, Aronimink, has donated $750 to the parish towards the cost of a new heating plant.

Mr. Arthur Matthews, a student at the Philadelphia Divinity School, is engaged in parish work at Prince of Peace Chapel, 22d & Morris Streets, where he is teaching a class of young men in the Church School and assisting the vicar at the 11 o'clock services on Sundays.

Mr. George C. Ruof, a Divinity student, has been named Director of College Work and added to the staff of Trinity Church, Swarthmore. He will also assist in the Church School and at church services. The Canterbury Club (a branch of the National Society for Episcopal College Students) has entertained the freshmen of Swarthmore College who are Episcopalians at a buffet supper in the Parish House.

CLASSIFIED ADVERTISEMENTS

TYPING—Churchwoman, retired from business, will type MSS. for clergy & students, low rate. Long experience. Miss Darrach, c/o Church News, 202 S. 19th St., Phila. 3, Pa.

WANTED—Pension Fund edition of the 1916 Hymnal. 12 copies with music; 50 words only for pews. Rev. J. H. Lever. Phone Victor 4-8008.

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Evening Bulletin Photo

The Rev. Ernest C. Earp, Rector Emeritus and the Rev. Thorne Sparkman, the new Rector of the Church of the Redeemer, Bryn Mawr.

CLERICAL CHANGES

The Rev. Frederick Biddle Halsey, due to ill health, has resigned as rector of All Hallows Church, Wyncote.

The Rev. Frederick R. Isacksen, former curate at the Church of St. Luke and the Epiphany, is now rector of St. Mark's Church, Islip, Long Island, N. Y.

Fred M. Nussbaum, Church Army Captain, formerly chaplain of Galilee Mission, Philadelphia, is now director of the Church Army Training Center, Cincinnati, Ohio.

The Rev. James Brice Clark, formerly assistant at Christ Church, Media, has become vicar of St. Ambrose Mission, Kensington.

The Rev. Allen F. Kremer, chaplain of Episcopal students at the University of Pennsylvania, has accepted additional work as rector of the Church of St. John the Evangelist, 3d & Reed Streets.

The Rev. Ralph E. Coonrad, formerly vicar of the Church of St. John the Baptist, Germantown, is now director of education at St. Luke's Church, Germantown.

The Rev. W. Hamilton Aulenbach, rector of Christ Church and St. Michael's, Germantown, has begun a series of Sunday broadcasts over Station WIBG at 6 p.m.

Chaplain Charles H. Urban, formerly rector of St. Barnabas Church, Haddington, is now stationed at an Army post at Adak, Alaska.

The Rev. Gary K. Price, formerly assistant at St. Mary's Church, Ardmore, is now rector of Trinity Church, Arlington, Va.

Rev. James C. Jackson, who was formerly Lay-Reader at St. Paul's Chapel, North Penn, and was ordained Deacon at St. Simon the Cyrenian's Church, on June 28th, is now in charge of St. Philip's Church, Dallas, Texas. He, and Mrs. Jackson, have taken up residence in the Parish hall adjoining the Mission. Their address is—2710 Cochran St., Dallas 4, Texas.

The Rev. Herbert Woodhull van Couenhoven is the new Priest Librarian of the Yarnall Library of Theology at St. Clement's Church. He served on the staff of this parish in the winter of 1934-5. Since then he has been a prison chaplain with the New York City Mission. He has been ill for more than two years, and is just beginning to resume active work. He is in residence at the Clergy House, 2013 Appletree Street.

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